***RESUME***  

#### *DR. PRADEEP KUMAR*

**E-mail:** [**drpradeepchaudhary1983@yahoo.co.in**](mailto:drpradeepchaudhary1983@yahoo.co.in)

### Mobile no: 9286036663

**OBJECTIVE:- ASPIRING TOWARDS CAREER ENRICHMENT WITH A FRONTLINE INSTITUTION .**

**JOB EXPERIENCE**

TOTAL EXPERIENCE:- 7 YEARS

1. CURRENTLY WORKING AS H.O.D. AND ASSOCIATE PROFESSOR (MBA FACULTY)

IN DOON COLLEGE OF ENGINEERING & TECHNOLOGY, SUNDERPUR ,

SAHARANPUR (UP) .(2012-TILLDATE.)

1. WORKED AS ASSISTANT PROFESSOR IN SHIATS (DEEMED UNIVERSITY), SAHARANPUR STUDY CENTER.(2011-2012).
2. WORKED AS ASSISTANT PROFESSOR (MBA FACULTY) AND H.O.D IN DOON COLLEGE OF ENGINEERING & TECHNOLOGY, SUNDERPUR ,SAHARANPUR (UP). (2008-2011).

**PROFESSIONAL CREDENTIALS**

1. COURSE:- DOCTOR OF PHILOSOPHY (PHD) IN COMMERCE.

INSTITUTION:- J.V.JAIN COLLEGE (SRE) , CCS UNIVERSITY , MEERUT (UP).

TOPIC:- “ IMPACT OF AGRO- BASED INDUSTRIES ON RURAL EMPLOYMENT AFTER ADAPTATION OF LPG MODEL (WITH SPECIAL REFERENCE TO UP) ”.

2. COURSE:- QUALIFIED NATIONAL ELIGIBILITY TEST (NET) JUNE 2010 IN COMMERCE .

3. COURSE:- QUALIFIED CTET & UPTET UPPER PRIMARY LEVEL IN 2016.

**4.** COURSE:- BACHELOR OF EDUCATION (B.ED.) FROM KUK UNIVERSITY IN 2012 (64.1%) .

**5 . COURSE :-** MASTER OF BUSINESS ADMINISTRATION (BUSINESS ECONOMICS) .

**INSTITUTION** :- FMS ,GURUKUL KANGRI UNIVERSITY, HARIDWAR (U.K.)

**SPECIALIZATION :-** INTERNATIONAL BUSINESS (I.B.) & GENERAL INSURANCE (G.I.)

**PERCENTAGE :-** 70.23 %

**YEAR : -** 2008

# EDUCATIONAL CREDENTIALS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **Board/Univ.** | **Institution** | **Year** | **% age** |
| M.COM. | C.C.S. UNIVERSITY | J.V.JAIN COLLEGE  SAHARANPUR | 2006 | 68.7 % |
| B.COM. | KURUKSHETRA  UNIVERSITY | M.L.N. COLLEGE  YAMUNANAGAR | 2004 | 56 % |
| 12TH | C.B.S.E. | D.A.V.PUBLIC SCHOOL , SRE | 2000 | 76.8 % |
| 10TH | C.B.S.E. | G.C. PUBLIC  SCHOOL ,MZN | 1998 | 63 % |

##### SUMMER TRAINING

ORGANIZATION :- ITC LTD.

**DURATION :-** 2 MONTHS

**AREA :-** MARKETING

**TITLE :-** “A MARKET RESEARCH TO ANALYZE THE IMPACT OF MARLBORO(IMPORTED CIGARETTE BRAND) ON ITC’S CIGARETTE BRANDS”.

##### DISSERTATION

**ORGANISATION:-** WOOD CARVING INDUSTRY

**DURATION:-** 3 MONTHS

**AREA:-** INTERNATIONAL BUSINESS

**TITLE:-** “EXPORT PROCEDURES AND DOCUMENTATION IN WOOD CARVING INDUSTRY AT SAHARANPUR”.

###### INDUSTRIAL VISITS

**►**PLANT VISIT IN RANBAXY LABORATORIES LTD. & CADILA PHARMACEUTICALS LTD. AT GOA .

►PLANT VISIT IN GENUS OVERSEAS LTD. SIDCUL , HARIDWAR.

►INDUSTRIAL VISIT AT TRADE FAIR (ITPO) , PRAGATI MAIDAN , NEW DELHI.

##### SEMINARS & CONFERENCES

►ATTENDED INTERNATIONAL CONFERENCE ON “ ADVANCES IN MANAGEMENT & DECISION SCIENCES ‘’AT GAUTAM BUDDHA UNIVERSITY, GREATER NOIDA.

►ATTENDED INTERNATIONAL CONFERENCE ON “MANAGEMENT OF BUSINESS,FINANCE, ECONOMICS, MARKETING AND E-TECHNOLOGY’' AT JAWAHARLAL NEHRU UNIVERSITY , NEW DELHI.

►ATTENDED NATIONAL SEMINAR ON “ SUPPLY CHAIN MANAGEMENT’’ AT I.I.T. ROORKEE.

►PARTICIPATED IN NATIONAL SEMINAR ON “INNOVATIONS IN MANAGEMENT PRACTICES” AT FMS,GURUKUL KANGRI UNIVERSITY , HARIDWAR.

► PARTICIPATED IN INTERNATIONAL SEMINAR ON “ECONOMIC, CULTURAL AND POLITICAL VIABILITY OF ASEAN IN GLOBAL ENVIRONMENT: ISSUES AND CHALLENGES” AT J.V. JAIN COLLEGE , SAHARANPUR.

###### CERTIFICATIONS

**►** CERTIFICATE COURSE (CCC) FROM NIELIT .

►CERTIFICATE COURSE IN TALLY.

► LIFE INSURANCE AGENT CERTIFICATE FROM IRDA.

# HOBBIES

**►** READING INSPIRATIVE BOOKS.

► EXCURSION

►WATCHING MOVIES .

# PUBLICATIONS

► RESEARCH PAPER TITLED “ EXPORT DOCUMENTATION IN WOOD CARVING INDUSTRY(WITH SPECIAL REFERENCE TO SAHARANPUR) ‘’ ISBN : 978-93-84935-37-5.

► RESEARCH PAPER TITLED “IMPACT OF AGRO- BASED INDUSTRIES ON RURAL EMPLOYMENT(WITH SPECIAL REFERENCE TO WESTERN U.P.)” ISSN 2231- 122X.

# PERSONAL PROFILE

**NAME:-** DR. PRADEEP KUMAR

DATE OF BIRTH:- 06TH AUGUST , 1983

FATHER’S NAME:- SH. RANPAL SINGH

MOTHER’S NAME:- SMT. USHA SINGH

NATIONALITY:- INDIAN

GENDER:- MALE

MARITAL STATUS:- UNMARRIED

LANGUAGE KNOWN:- ENGLISH , HINDI .

ADDRESS:- HOUSE NO:- 2C/1923 , PUNJABI BAGH , SAHARANPUR (U.P.)

CONTACT NO:- 9286036663 , 9759047918

REFERENCE:- 1. DR. PANKAJ GUPTA(READER) , J.V.JAIN COLLEGE ,SRE

**2.** DR. SHIV SINGH(DIRECTOR) ,DCET,SAHARNPUR

###### DECLERATION

I DO HERBY DECLARE THAT THE STATEMENTS MADE IN THE ABOVE CV

ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE:- ………………

PLACE:- ……………. DR. PRADEEP KUMAR